

No. <b>C 138505</b>		<b>Due no later than Apr 30, 2011</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> EPICENTER ENTERPRISES, INC. JO ANNE W LUPHER PO BOX 336 CHALLIS ID 83226-0336		MARK L LUPHER 510 E. VALLEY AVE CHALLIS ID 83226		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	MARK L LUPHER, JR	900 EVERGREEN LANE	CHESTER SPRINGS	PA	USA	19425
DIRECTOR	KERRY A LUPHER	603 SEAGAZE DR., #987	OCEANSIDE	CA	USA	92054
DIRECTOR	MARSHA JO L LAMBREGTS	1978 DANBURY CIRCLE	IDAHO FALLS	ID	USA	83401
DIRECTOR	JOHANNES A. D. LAMBREGTS	1978 DANBURY CIRCLE	IDAHO FALLS	ID	USA	83401
TREASURER	JO ANNE W LUPHER	P O BOX 336 510 E VALLEY AVE	CHALLIS	ID	USA	83226-0336
SECRETARY	JO ANNE W LUPHER	P O BOX 336 510 E VALLEY AVE	CHALLIS	ID	USA	83226-0336
PRESIDENT	MARK L LUPHER	P O BOX 336 510 E VALLEY AVE	CHALLIS	ID	USA	83226-0336
5. Organized Under the Laws of:  <b>ID C 138505</b>		6. Annual Report must be signed.* Signature: Jo Anne W Lupher Name (type or print): Jo Anne W Lupher  Date: 02/17/2011 Title: Secretary/treasurer				
Processed 02/17/2011		* Electronically provided signatures are accepted as original signatures.				