



Department of State.

CERTIFICATE OF INCORPORATION

I, JAS. H. YOUNG, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

GOLD TRAIL WRANGLERS, INC.

was filed in the office of the Secretary of State on the **21st** day
of **April** A. D. One Thousand Nine Hundred **Fifty-eight** and
is duly recorded on Film No. **102** of Record of Domestic Corporations, of the State
of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and
Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and
successors are hereby constituted a corporation, by the name hereinbefore stated, for
perpetual existence from the date hereof, with its registered office in this State located at

Kamiah in the County of **Lewis**

and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative
Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto
set my hand and affixed the Great Seal of the
State. Done at Boise City, the Capital of Idaho,
this **21st** day of **April**,
A.D., 19 **58**.

Secretary of State.

WILLIAM H. WOOD, JR.

CHARTER OF THE CORPORATION:

I, William H. Wood, Jr., a citizen of the United States, and a resident of Toledo, Lucas County, Ohio do hereby associate ourselves to cause to form a non-profit corporation, and in order to form a corporation for the purposes herein after set forth under the provisions of Chapter 16 of Article 20, "The Code", and the laws of the State of Ohio relating to the organization of corporations whose pecuniary profit is not the object, do hereby

STATEMENT AND DECLARATION follows:

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The name of this corporation is, GOLD PAUL WOODLERS, INC.

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The purpose and objects for which this corporation is to be formed, will be pecuniary profit, to promote, conduct, provide for and carry on any and all activities for the entertainment, diversion and instruction of the members, to promote the general welfare of the organization in general and particularly Gold Paul Woodlers, Inc. of Toledo, Lucas County, Ohio; to hold title to all property which said organization may now own or may hereafter acquire, and for said purposes and to that end to buy, sell, acquire, own, contract, hypothecate, transfer, lease, exchange, trade or otherwise acquire or dispose of, real and personal property and of which do all acts and things necessary or convenient in or about the conduct, management and carrying on of such activities, objects and purposes, and to make, renew and carry out contracts and agreements for any lawful purpose, to take any agent and as fully as another person might or could do, and to do, perform and carry on its business as aforesaid, name, logo, motto, emblem, and other device or in conjunction with any other person, firm, association, corporation, and with a partner, partners and officers of this State and of any Government.

This corporation shall have perpetual existence.

The location and post office address of the registered office of the corporation is: Foothills, Lewis County, Idaho.

This corporation is not organized for pecuniary profit and it shall not issue or have its capital stock. Rights in the corporation shall not entitle a person to any interest whatever in the assets of the corporation, but only to participate in the management of the affairs of the corporation, in meetings of the members regularly called and held within the state of Nevada by the name of. The rights and interests of all members shall be equal.

The employees of this corporation shall not be entitled to any compensation, or for any purpose, excepting expense, compensation, number, or salary, fixed by the corporation.

The number of members of the corporation shall be as specified in the by-laws, and such number from time to time may be increased or decreased in the manner provided in the by-laws. In case of an increase in the number of members, the additional members to be elected by the election in office, and a majority of the additional officers will be sent general meeting of the members, and until this election is elected and qualified.

Proposed to be good standing of Col. Louis H. Young, Inc. of Foothills, Lewis County, Idaho, would be the principal business office of the corporation, and for the purpose of conducting business, the same may be located at any place in the United States, and the corporation may do all acts necessary to carry on its business, and the name of the corporation will be the name of the principal business office, and nothing else, to whom will be given power to transact business in the name of the corporation.

THE MURKIN IN 1900, THE LARGEST OF THE COUNTRY'S BANKS AND CAPITAL \$100,000,000. 31st
LAW OF 1900, 1900.

Pianura e Monti

Baker D. Hawkins

Clarence Biggers

J.R. Mitchell

Miles Spivey

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Georgian Gothic Revival

30 - 31st May, 1905, at the same place, as above.

Maurice Knight

Galeon D. Hawkins, Clarence Biggers

V. R. Mitchell Milo Spivv

the following year, he was appointed to the post of Inspector of Schools in the Province of Bengal.

Robert L. Ambrose