

No. C 26982	Annual Report Form 1999 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, if Not Correct		JANET ROBNETT 816 SHERMAN AVE COEUR D'ALEN ID 83814		
	WHITE PINE COUNCIL OF CAMP F INLAND EMPIRE COUNCIL 154 S STEVENS 524 N. Mullan Rd SPOKANE WA 9920499206		3. Organized Under the Laws of: ID C 26982		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
	Office held	Name	Street or P.O. Address	City	State Zip
	President	DAVE Huotari	ALSC, Liberty Bldg #400 203 N. Washington	Spokane	WA 99201
	Secretary	Lois Richards	5910 N. Summit Ln.	Spokane	WA 99212
5. Signature of New Registered Agent		6.			
		Signature	<i>Ju Martin</i>	Date	8/17/99
		Name (Typed or Printed)	VI. MARTIN	Title	Executive Director

ISSUED: 07-03-1999

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