| No. C 143690 | | Due no later than Apr 30, 2018 | | 2. Registered Age | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--------------|---|---|----------------------------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SPARTAN IND. CORP. RAY MILLER 325 S BLUE HERON WY NAMPA ID 83687 | | 1223 DESERT NAMPA ID 8. | ASHLEY ROSS 1223 DESERT VIEW NAMPA ID 83686 3. New Registered Agent Signature:* | | | |
| 4. Corporations: Enter Nam | es and Busin | ess Addresses of | President, Secretary, and Directors. Treasu | urer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT RAY M MILLER | | | 325 S. BLUE HERON WAY | Nampa | ID | USA | 83687 | |
| DIRECTOR TIMOTHY A | | | 25 KERWICK CT. | NO. WALES | PA | USA | 19454 | |
| DIRECTOR MARK A RUI | | | P.O.BOX 2829 | LOS ANGELES | CA | USA | 90079 | |
| DIRECTOR | THOMAS A | RUNDLE | DESERT VIEW | NAMPA | ID | USA | 83686 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 143690 | | Signature: RAY MILLER | | [| Date: 02/26/2018 | | | |
| | | Name (type or print): RAY MILLER | | 7 | Title: PRESIDENT | | | |
| Processed 02/26/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |