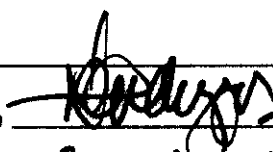


| No. W 9266 | Due no later than July 31, 2008 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|---|---|---------------------------|--|-------------|-------|------------------------|------|-------|-----|----------|------------------|---------------------------|--------|----|-------|---------|------------------|---------------------------|--------|----|-------|
| Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address (Correct in this box if applicable) SPARROW AVIATION L.L.C. 11368 W HICKORY HILL CT BOISE, ID 83713 | | RANDY L ANDREGG 810 AMERICANA BLVD BOISE, ID 83702 83713 11368 W HICKORY HILL CT. 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>MANAGER:</td> <td>RANDY L. ANDREGG</td> <td>11368 W. HICKORY HILL CT,</td> <td>BOISE,</td> <td>ID</td> <td>83713</td> </tr> <tr> <td>MEMBER:</td> <td>KAREN K. ANDREGG</td> <td>11368 W. HICKORY HILL CT,</td> <td>BOISE,</td> <td>ID</td> <td>83713</td> </tr> </tbody> </table> | | | | Office held | Name | Street or P.O. Address | City | State | Zip | MANAGER: | RANDY L. ANDREGG | 11368 W. HICKORY HILL CT, | BOISE, | ID | 83713 | MEMBER: | KAREN K. ANDREGG | 11368 W. HICKORY HILL CT, | BOISE, | ID | 83713 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | |
| MANAGER: | RANDY L. ANDREGG | 11368 W. HICKORY HILL CT, | BOISE, | ID | 83713 | | | | | | | | | | | | | | | | |
| MEMBER: | KAREN K. ANDREGG | 11368 W. HICKORY HILL CT, | BOISE, | ID | 83713 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 9266 | 6. Signature  Date 4-10-08 Name (Typed or Printed) RANDY L. ANDREGG Title MANAGER | | | | | | | | | | | | | | | | | | | | |

Issued 05/02/2008

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