

| <b>No. 57354</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b>                                                                                                                                                                                                                                                                                                                                                                        | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br>CHARLES D SHINER<br>BOX 25<br><br>LEADORE ID 83464 |                                                                                     |                                             |                               |             |              |            |            |                |        |       |       |       |            |                |        |       |       |       |            |             |        |       |       |       |  |                |        |       |       |       |
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| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>1. Mailing Address (Please Correct If Not Correct)</b><br><br>SHINER RANCH, INC.<br>CHARLES D. SHINER<br>BOX <del>226</del><br>Lemhi Idaho 83465<br><del>LEADORE</del> ID <del>83464</del>                                                                                                                                                                                                                                                                   | <b>3. Incorporated Under The Laws</b><br>of ID<br><br>NO: 057354                                               |                                                                                     |                                             |                               |             |              |            |            |                |        |       |       |       |            |                |        |       |       |       |            |             |        |       |       |       |  |                |        |       |       |       |
| <b>4. Names and Addresses of Officers and Directors</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Charles Shiner</td> <td>Box 26</td> <td>Lemhi</td> <td>Idaho</td> <td>83465</td> </tr> <tr> <td>Secretary:</td> <td>Beverly Shiner</td> <td>Box 26</td> <td>Lemhi</td> <td>Idaho</td> <td>83465</td> </tr> <tr> <td>Directors:</td> <td>Dean Shiner</td> <td>Box 15</td> <td>Lemhi</td> <td>Idaho</td> <td>83465</td> </tr> <tr> <td></td> <td>Stephen Shiner</td> <td>Box 41</td> <td>Lemhi</td> <td>Idaho</td> <td>83465</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                |                                                                                     | <u>Name</u>                                 | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Charles Shiner | Box 26 | Lemhi | Idaho | 83465 | Secretary: | Beverly Shiner | Box 26 | Lemhi | Idaho | 83465 | Directors: | Dean Shiner | Box 15 | Lemhi | Idaho | 83465 |  | Stephen Shiner | Box 41 | Lemhi | Idaho | 83465 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Street or P.O. Address</u>                                                                                  | <u>City</u>                                                                         | <u>State</u>                                | <u>Zip</u>                    |             |              |            |            |                |        |       |       |       |            |                |        |       |       |       |            |             |        |       |       |       |  |                |        |       |       |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Charles Shiner                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Box 26                                                                                                         | Lemhi                                                                               | Idaho                                       | 83465                         |             |              |            |            |                |        |       |       |       |            |                |        |       |       |       |            |             |        |       |       |       |  |                |        |       |       |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Beverly Shiner                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Box 26                                                                                                         | Lemhi                                                                               | Idaho                                       | 83465                         |             |              |            |            |                |        |       |       |       |            |                |        |       |       |       |            |             |        |       |       |       |  |                |        |       |       |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Dean Shiner                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Box 15                                                                                                         | Lemhi                                                                               | Idaho                                       | 83465                         |             |              |            |            |                |        |       |       |       |            |                |        |       |       |       |            |             |        |       |       |       |  |                |        |       |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Stephen Shiner                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Box 41                                                                                                         | Lemhi                                                                               | Idaho                                       | 83465                         |             |              |            |            |                |        |       |       |       |            |                |        |       |       |       |            |             |        |       |       |       |  |                |        |       |       |       |
| <b>5. Nature of Business</b><br>Cattle Ranch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <u>Shiner Ranch Inc.</u><br/>           Name (Typed or Printed) <u>Charles Shiner</u> </td> <td style="width: 40%;">           Date <u>July 11-91</u><br/>           Title <u>Pres</u> </td> </tr> </table> |                                                                                                                | Signature <u>Shiner Ranch Inc.</u><br>Name (Typed or Printed) <u>Charles Shiner</u> | Date <u>July 11-91</u><br>Title <u>Pres</u> |                               |             |              |            |            |                |        |       |       |       |            |                |        |       |       |       |            |             |        |       |       |       |  |                |        |       |       |       |
| Signature <u>Shiner Ranch Inc.</u><br>Name (Typed or Printed) <u>Charles Shiner</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date <u>July 11-91</u><br>Title <u>Pres</u>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |                                                                                     |                                             |                               |             |              |            |            |                |        |       |       |       |            |                |        |       |       |       |            |             |        |       |       |       |  |                |        |       |       |       |