

No. 38956

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address (Please Print or Type)

JACK CUSHMAN DRILLING AND PUMP
JACK CUSHMAN
1405 SOUTH BROADWAY

BLACKFOOT ID 83221

2. Registered Agent and Office **NOT A P.O. BOX**

JACK L. CUSHMAN
1405 SOUTH BROADWAY

BLACKFOOT ID 83221

3. Incorporated Under The Laws

of ID

NO: 38956

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPEDNameStreet or P.O. AddressCityStateZip

President:	Jack L. Cushman	1405 South Broadway	Blackfoot, Idaho	83221
Secretary:	Edna Cushman	1405 South Broadway	Blackfoot, Idaho	83221
Directors:	Bobby L. Cushman	292 N. 400 W.	Blackfoot, Idaho	83221
	Nancy Cushman	292 N. 400 W.	Blackfoot, Idaho	83221
	Marsha Johns	294 N. 400 W.	Blackfoot, Idaho	83221

5. Nature of Business

Well Drilling & Pump
Installation

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Marsha Johns

Date

7/9/93

Title

Director