Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED		Idaho Corporation Annual Report Form Due No Later Than November 1,1994 1. Mailing Address — LEWIS-CLARK COUNCIL ON YOUTH, I ROBERT L. CULBERTSON 926 PROSPECT AVE.			DOUG			and a second
					1706	BURRELL	•	
					LEWISTON		ID	8350
					3. Incor	3. Incorporated Under The Laws		
		LEWISTON ID 83501		of	ID			
				ID 83501	NO:	44517	10° L	
4. Names and Ad	dresses of Officer	s and Directors		MUST BE FRINGED OF	TYPED			
		<u>Name</u>		Street or P.O. Address	er in Helder in Land Stifferia	City	State	<u>Zip</u>
President:	D D						<u> </u>	<u> </u>
Secretary:	Ron Reyn	olos	1436	Hemlock	Lε	wiston	Id	8350]
Directors:	Carol Sc	nwartz	3020	Mayfair Drive		11	īi	11
	Martha C Rita Mye	amboett	3050			H .	11	71
	JoAnn Th	00000000	3459	Syringa Drive		11	11	11
Jack Bal		dwin dwin	401	6th Ave.		tt "	11	Ħ
	Bob Culb	GWTII	1409	Vineyard Drive		11 .	11	11
	Paul Eme	MCCL CEOU	926	Prospect Ave.		ii .	Ħ	11
	John Bac	rson	5438	Selway Drive		11	, ft	11
	Dorothy	on Dianai	598	Crestline Cir Drive		11	##	11
	Judy Del	wiceci	124	L7th. Ave.		11	11	l t
	Don Robe		LO B	x 912		11 11	17	II
. Nature of Busin	ess	610	certify the	st St		,,	?1	İİ
-1.	+	tr	ue correct	this Annual Report has been examind complete.	ninea by m	e and is to the	best of my	knowledge
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