| No. W 61657 | | Due no later than Apr 30, 2018 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|----------------|--|--------------------------------------|------------------|---|---------|-------------|--|
| Return to: | | Annual Report Form | | | WILLIAM MIHIN | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. MIHIN CHIROPRACTIC CLINIC, PLLC WILLIAM S MIHIN 1207 MICHIGAN ST STE B SANDPOINT ID 83864 | | SANDPOINT | 609 N. LINCOLN AVE. SANDPOINT ID 83864 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | USA | | | | | | |
| 4. Limited Liability Compar | nies: Enter Na | mes and Addresse | s of at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | WILLIAM S | MIHIN | 1207 MICHIGAN ST STE B | SANDPOINT | ID | USA | 83864 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: William Mihin | | | Date: 03/23/2018 | | | |
| W 61657 | | Name (type or | | Title: President | | | | |
| Processed 03/23/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |