

No. <b>C 24994</b>		<b>Due no later than May 31, 2018</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> STRAWBERRY-MINK CREEK WATER ASSOCIATION, INC. CLARE CHRISTENSEN 7057 E MINK CREEK PRESTON ID 83263		FORREST CHRISTENSEN 8023 E MINK CREEK RD PRESTON ID 83263		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	SAM STANGER	HWY 36	PRESTON	ID	USA	83263
DIRECTOR	KRISTA CHRISTENSEN	7378 MINK CREEK ROAD	PRESTON	ID	USA	83263
SECRETARY	FORREST CHRISTENSEN	8023 E. MINK CREEK RD.	PRESTON	ID	USA	83263
PRESIDENT	CLARE CHRISTENSEN	7057 E. MINK CREEK RD	PRESTON	ID	USA	83263
VICE PRESIDENT	ROYCE H. CHRISTENSEN	7258 E MINK CREEK RD.	PRESTON	ID	USA	83263
5. Organized Under the Laws of:  <b>ID C 24994</b>		6. Annual Report must be signed.* Signature: Clare Christensen Name (type or print): Clare Christensen  Date: 03/20/2018 Title: President				
Processed 03/20/2018		* Electronically provided signatures are accepted as original signatures.				