

No. <b>C 193748</b>		<b>Due no later than Feb 28, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> U.S. BANCORP GOVERNMENT LEASING AND FINANCE, INC. NATASHA M KNACK 800 NICOLLET MALL BC-MN-H210 MINNEAPOLIS MN 55402		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	LAURA F BEDNARSKI	800 NICOLLET MALL BC-MN-H210	MINNEAPOLIS	MN	USA	55402	
DIRECTOR	PAUL J FRISCH	13010 SW 68TH PARKWAY SUITE 100	PORTLAND	OR	USA	97223	
DIRECTOR	SALVATORE J MAGLIETTA	461 FIFTH AVE 16TH FLOOR	NEW YORK	NY	USA	10017	
DIRECTOR	BRETT E SCRIBNER	800 NICOLLET MALL BC-MN-H210	MINNEAPOLIS	MN	USA	55402	
TREASURER	PAUL J FRISCH	13010 SW 68TH PARKWAY SUITE 100	PORTLAND	OR	USA	97223	
PRESIDENT	PAUL J FRISCH	13010 SW 68TH PARKWAY SUITE 100	PORTLAND	OR	USA	97223	
SECRETARY	PAUL J FRISCH	13010 SW 68TH PARKWAY SUITE 100	PORTLAND	OR	USA	97223	
DIRECTOR	CRAIG E GIFFORD	800 NICOLLET MALL	MINNEAPOLIS	MN	USA	55402	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>MN C 193748</b>		Signature: Laura F Bednarski		Date: 02/21/2017			
		Name (type or print): Laura F Bednarski		Title: VP & Assistant Secretary			
Processed 02/21/2017		* Electronically provided signatures are accepted as original signatures.					