

ARTICLES OF INCORPORATION OF THE

SQUARE TOP GROVE CANAL COMPANY.

DO YOU APPROVE AND AGREE,

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned  
have this day voluntarily associated ourselves together for the purpose  
of forming a corporation, under the laws of the State of Idaho.

And we certify,

FIRST: That the name of said corporation is "THE SQUARE TOP  
GROVE CANAL COMPANY"

SECOND: That the purposes for which it is formed are, constructing,  
maintaining, purchasing, operating, owning and controlling canals and  
water ditches, flumes and water ways, and selling said canals, ditches  
and waters for agricultural, manufacturing and domestic purposes.

THIRD: That the Capital Stock shall be ten thousand (\$10,000.00 )  
Dollars, divided into 1000shares of \$10.00 each.

FOURTH : That the place where its principal business is to be  
transacted shall be Lyman, Fremont County, Idaho.

FIFTH: That the term for which it is to exist is 50 years from  
and after the date of its Incorporation.

SIXTH: That the number of directors shall be five and that the names  
and residences of those who are appointed for the first year are:-

NAMES	RESIDENCES
Geo. Briggs President.	Lyman Idaho.
Samuel A. Wilcox. Vice President.	Lyman Idaho.
Wm J. Young Secretary.	Lyman Idaho.
George Weekes. Treasurer.	Lyman Idaho.
Luke Briggs Trustee.	Lyman Idaho.

Seventh: The following names and amounts indicate the Capital Stock subscribed.

George Briggs	13	132 <sup>03</sup> <sub>100</sub>
A. B. Grisold	3	30 <sup>00</sup>
W. J. Young	13	132 <sup>99</sup> <sub>100</sub>
A. L. Blackburn	5	50 <sup>90</sup>
Charles Briggs	34	342 <sup>45</sup> <sub>100</sub>
Luke Briggs	8	87.00
H. B. Dimmous	5	59 <sup>92</sup> <sub>100</sub>
Samuel A. Wilcox	29	294 <sup>68</sup> <sub>100</sub>
Mary E. Robison	8	80 <sup>68</sup> <sub>100</sub>
Ham'l Robison	3	33 <sup>93</sup> <sub>100</sub>
Robert McEntyre	3	32 <sup>85</sup> <sub>100</sub>
Charles Briggs jun	94	941 <sup>70</sup> <sub>100</sub>
Marshall Brown	33	352 <sup>80</sup> <sub>100</sub>
John Youngman	5	52 <sup>21</sup> <sub>100</sub>
E. V. Stacey	2	27 <sup>21</sup> <sub>100</sub>
Enoch Martin	2	27 <sup>21</sup> <sub>100</sub>
F. D. Leproot	3	30 <sup>00</sup> <sub>100</sub>
Sarah S. Briggs	32	320 <sup>00</sup> <sub>100</sub>
Sidney Walker	3	30 <sup>00</sup> <sub>100</sub>
George S. Walker	13	133 <sup>00</sup> <sub>100</sub>
E. A. Leproot	12	123 <sup>00</sup> <sub>100</sub>

In witness whereof, I have hereunto set my hand and seal  
this 6 day of May 1895.

George Briggs Pres<sup>ident</sup>.  
S. A. Wilcox Vice Pres  
William J. Young Secy  
George F. Webster Treas  
Luke Briggs Trustee

State of Idaho Isa  
County of Fremont I

On this 6 day of May 1895 before me R. S.  
Braywell clerk of the District Court in and for the State and County  
aforesaid personally appeared: George Briggs, Samuel A. Wilcox,  
William J. Young, George Stoces and Luke Briggs personally known to me  
to be the persons whose names are subscribed to the foregoing instru-  
ment, and they each duly acknowledged to me that they executed the same  
in witness whereof, I have hereunto set my hand and seal

the day and year above written.

H. Bramwell  
Clerk of the District Court.  
Ernest Bramwell  
Deputy.

STATE OF IDAHO.

County of Fremont.

I hereby certify that the within is a true and correct copy of the original Article of Incorporation  
as recorded in Book A of Incorporations, pages 156 ec.,  
on the 1<sup>st</sup> day of May, 1895, of the records of Fremont County, Idaho.  
H. F. Bramwell, Recorder.

By

Deputy.