





## STATE OF IDAHO

Office of the secretary of state, Phil McGrane ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 For Office Use Only

-FILED-

File #: 0005056381

Date Filed: 1/6/2023 2:52:14 PM

| Entity Name and Mailing Address:  |                                     |  |
|---|-------------------------------------|--|
| Entity Name:  | The Pit, LLC                        |  |
| The file number of this entity on the records of the Idaho Secretary of State is:                     | 0004176119                          |  |
| Address   | PO BOX 57<br>CLIFTON, ID 83228-0057 |  |
| Entity Details:   |                                     |  |
| Entity Status   | Active-Existing                     |  |
| This entity is organized under the laws of:   | IDAHO                               |  |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: |                                     |  |
| The registered agent on record is:  |                                     |  |
| Registered Agent  | LYNN S GARNER                       |  |
|   | Registered Agent Physical Address   |  |
|   | 596 BIRDIE CI                       | RCLE                                   |
|   | PRESTON, ID                         |  |
|   | Mailing Address                     |  |
| Agent or Address Change   |                                     |  |
| Select if you are appointing a new agent.   |                                     |  |
| Limited Liability Company Managers and Members  |                                     |  |
| Name  | TItle                               | Business Address                       |
| Idaho Land and Livestock, LLC Ma  | nager                               | P.O. BOX 57<br>CLIFTON, ID 83228       |
| Shairstein H Garner Me  | mber                                | 596 BIRDIE CIRCLE<br>PRESTON, ID 83263 |
| Lynn S Garner Ma  | nager                               | P.O. BOX 57<br>CLIFTON, ID 83228       |
|   |                                     |  |
| The annual report must be signed by an authorized signer of the entity.  Job Title: Manager           |                                     |  |
| Job Tille. Mallager   |                                     |  |
|   |                                     |  |
| Lynn S Garner   |                                     | 01/06/2023                             |
| Sign Here   |                                     | Date                                   |