| No. <b>C 60881</b>                                                                 |                    | Due no later than Apr 30, 2007                                                                                           |                                        | 2. Registered A       | 2. Registered Agent and Address (NO PO BOX)           |         |             |  |
|------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|-------------------------------------------------------|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |                    | Annual Report Form  1. Mailing Address: Correct in this box if needed.  EAGLE GRAVEL, INC. BARRY R MARCUS 737 N. 7TH ST. |                                        | 10622 SAND            | GEORGE HOBSON<br>10622 SANDPIPER ST<br>BOISE ID 83709 |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                           |                    | BOISE ID 83702                                                                                                           |                                        | 3. <u>New</u> Registe | 3. New Registered Agent Signature:*                   |         |             |  |
| <ol><li>Corporations: Ent</li></ol>                                                | er Names and Busin | ess Addresses of Preside                                                                                                 | ent, Secretary, and Directors. Treasur | er (optional).        |                                                       |         |             |  |
| Office Held                                                                        | Name               |                                                                                                                          | Street or PO Address                   | City                  | State                                                 | Country | Postal Code |  |
| PRESIDENT                                                                          | GEORGE HO          | BSON                                                                                                                     | 10622 SANDPIPER ST.                    | BOISE                 | ID                                                    | USA     | 83709       |  |
| SECRETARY                                                                          | ARY BARRY MARCUS   |                                                                                                                          | 737 N. 7TH STREET                      | BOISE                 | ID                                                    | USA     | 83702       |  |
| DIRECTOR DALE ALSTR                                                                |                    | ROM                                                                                                                      | 9911 FAIRVIEW                          | BOISE                 | ID                                                    | USA     | 83709       |  |
| DIRECTOR STEVE RICK                                                                |                    | S                                                                                                                        | 1560 N. CRESTMONT, SUITE B             | MERIDIAN              | ID                                                    | USA     | 83616       |  |
| DIRECTOR KEITH PRICE                                                               |                    |                                                                                                                          | 339 E. SUGARBERRY DR.                  | EAGLE                 | ID                                                    | USA     | 83616       |  |
| DIRECTOR CLARK MAGSTA                                                              |                    | STADT                                                                                                                    | 6953 HOLLILYNN DR.                     | BOISE                 | ID                                                    | USA     | 83709       |  |
| DIRECTOR DAN HARDEE                                                                |                    | E                                                                                                                        | 6477 FAIRVIEW                          | BOISE                 | ID                                                    | USA     | 83704       |  |
| DIRECTOR                                                                           | JOHN GAMB          | EE                                                                                                                       | 5944 STERLING LN                       | BOISE                 | ID                                                    | USA     | 83703       |  |
| 5. Organized Under the Laws of:                                                    |                    | 6. Annual Report must be signed.*                                                                                        |                                        |                       |                                                       |         |             |  |
| IDA HO                                                                             |                    | Signature: Barry Marcus                                                                                                  |                                        |                       | Date: 02/26/2007                                      |         |             |  |
| C 60881                                                                            |                    | Name (type or print)                                                                                                     |                                        | Title: Secretary      |                                                       |         |             |  |
| Processed 02/26/20                                                                 | 07                 | * Electronically provided                                                                                                | signatures are accepted as original s  | signatures.           |                                                       |         |             |  |