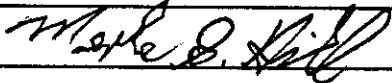
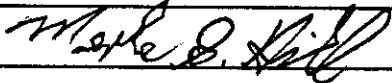
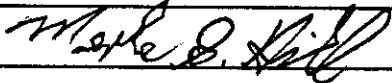


|                                                                                                                                        |                                                                                                                                                                                  |  |                                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|--|
| <b>No. W 14239</b>                                                                                                                     | <b>Due no later than January 31, 2009</b><br><b>Annual Report Form</b>                                                                                                           |  | <b>2. Registered Agent and Office NO PO BOX</b>                          |  |
| <b>Return to:</b><br><b>SECRETARY OF STATE</b><br><b>450 NORTH FOURTH STREET</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br><b>SUNRISE MEADOWS, L.L.C.</b><br><b>MERLE S HILL</b><br><b>775 N 1150 E</b><br><b>RICHFIELD, ID 83349</b> |  | <b>MERLE S HILL</b><br><b>775 N 1150 E</b><br><b>RICHFIELD, ID 83349</b> |  |
| <b>NO FILING FEE IF</b><br><b>RECEIVED BY DUE DATE</b>                                                                                 |                                                                                                                                                                                  |  | <b>3. <u>New</u> Registered Agent Signature</b>                          |  |

**4. Limited Liability Companies: Enter Names and Addresses of Members.**

| <u>Office held</u> | <u>Name</u>    | <u>Street or P.O. Address</u>         | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------|---------------------------------------|-------------|--------------|------------|
| Pres.              | Merle S. Hill  | 775 N. 1150 E.                        | Richfield   | ID           | 83349      |
| Secr.              | Robert F. Hill | Chino Vet Hosp.<br>12578 Central Ave. | Chino       | CA           | 91710      |

|                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                        |                               |                                                                    |                               |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------|-------------------------------|
| <b>5. Organized Under the Laws of:</b><br><br><b>IDAHO</b><br><b>W 14239</b>                           | <table style="width: 100%;"> <tr> <td style="width: 50%;"> <b>6. Signature</b>  </td> <td style="width: 50%;"> <b>Date</b> <u>11-20-2008</u> </td> </tr> <tr> <td> <b>Name</b> <small>(Typed or Printed)</small> <u>Merle S. Hill</u> </td> <td> <b>Title</b> <u>President</u> </td> </tr> </table> | <b>6. Signature</b>  | <b>Date</b> <u>11-20-2008</u> | <b>Name</b> <small>(Typed or Printed)</small> <u>Merle S. Hill</u> | <b>Title</b> <u>President</u> |
| <b>6. Signature</b>  | <b>Date</b> <u>11-20-2008</u>                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        |                               |                                                                    |                               |
| <b>Name</b> <small>(Typed or Printed)</small> <u>Merle S. Hill</u>                                     | <b>Title</b> <u>President</u>                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        |                               |                                                                    |                               |