

No. <b>W 70761</b>	<b>Due no later than Jan 31, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>		JOHN HUFFMAN 2045 E AMITY RD MERIDIAN ID 83642			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	JOHN HUFFMAN	2045 E AMITY RD	MERIDIAN	ID		83642
MANAGER	HELEN HUFFMAN	2045 E AMITY RD	MERIDIAN	ID		83642
5. Organized Under the Laws of:  <b>ID W 70761</b>	6. Annual Report must be signed.* Signature: John Huffman Name (type or print): John Huffman		Date: 11/24/2017 Title: Manager			
Processed 11/24/2017		* Electronically provided signatures are accepted as original signatures.				