

|  |               |   |       |   |                     |
|--|---------------|---|-------|---|---------------------|
| No. <b>W 107511</b>  |               | <b>Due no later than Oct 31, 2016</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ADA-CANYON PROPERTY MANAGEMENT, LLC<br>JOHN A STUART<br>13601 W MCMILLAN RD<br>STE 102-112<br>BOISE ID 83713-2025 |       | ALL DAY \$49 IDAHO REGISTERED A<br>1900 NORTHWEST BLVD STE 106A<br>COEUR D ALENE ID 83814 |                     |
|  |               |   |       | 3. <u>New</u> Registered Agent Signature:*  |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |               |   |       |   |                     |
| Office Held  | Name          | Street or PO Address  | City  | State   | Country Postal Code |
| MEMBER   | JOHN A STUART | 13601 W MCMILLAN RD STE #102-112  | BOISE | ID  | USA 83713-2025      |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 107511</b>  |               | 6. Annual Report must be signed.*<br>Signature: John Stuart Date: 09/10/2016<br>Name (type or print): John Stuart Title: Member   |       |   |                     |
| Processed 09/10/2016   |               | * Electronically provided signatures are accepted as original signatures.   |       |   |                     |