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| No. C 197845 | Due no later than Mar 31, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. ADP COBRA SERVICES, INC. MARY ANN BETTIN ONE ADP BLVD MS433 ROSELAND NJ 07068 | | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| TREASURER | MARK REISER | ONE ADP BLVD | ROSELAND | NJ | USA | 07068 |
| DIRECTOR | NJERI NGINYO | 5800 WINDWARD PKWY | ALPHARETTA | GA | USA | 30000 |
| PRESIDENT | DANIEL KING | 2575 WESTSIDE PARKWAY STE 500 | ALPHARETTA | GA | USA | 30004 |
| 5. Organized Under the Laws of: GA C 197845 | 6. Annual Report must be signed.* Signature: DANIEL KING Name (type or print): DANIEL KING | | Date: 03/21/2017 Title: PRESIDENT | | | |
| Processed 03/21/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | |