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| No. C 177431 | | Due no later than Mar 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. EASTERN IDAHO ENTREPRENEURIAL CENTER, INC. AMY M HUNTER 310 N 2ND E STE 113 REXBURG ID 83440 USA | | DAVID OGDEN 299 EAST 4TH NORTH REXBURG ID 83440 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | ARLO LUKE | PO BOX 1692 | POCATELLO | ID | USA | 83204 |
| DIRECTOR | BOB POTHIER | 398 EAGLE SUMMIT ST. | REXBURG | ID | USA | 83440-8020 |
| DIRECTOR | TODD STEVENS | 136 E. SOUTH TEMPLE, SUITE 925 | SALT LAKE CITY | UT | USA | 84111-8020 |
| DIRECTOR | JERRY HENLEY | 3400 N. ASHTON BLVD. SUITE 400 | LEHI | UT | USA | 84043-8020 |
| DIRECTOR | FENTON BROADHEAD | 525 S CENTER ST KIMBALL BUILDING 200 | REXBURG | ID | USA | 83460-8020 |
| DIRECTOR | STEVE MCMASTER | P. O. BOX 1625 | IDAHO FALLS | ID | USA | 83415-3805 |
| DIRECTOR | TED HENDRICKS | 299 EAST 4TH NORTH | REXBURG | ID | USA | 83440-3805 |
| DIRECTOR | RANDY GARN | 5252 N. EDGEWOOD DRIVE | PROVO | UT | USA | 84604 |
| 5. Organized Under the Laws of: ID C 177431 | | 6. Annual Report must be signed.* Signature: Amy Hunter Name (type or print): Amy Hunter Date: 02/25/2014 Title: Assistant Managing Director | | | | |
| Processed 02/25/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | |