

|                                                                                                                                                        |                  |                                                                                                                                                                                                  |       |                                                        |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------------------|
| No. <b>W 4033</b>                                                                                                                                      |                  | <b>Due no later than May 31, 2016</b>                                                                                                                                                            |       | <b>2. Registered Agent and Address (NO PO BOX)</b>     |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PACIFIC INSURANCE SERVICES, LTD. CO.<br>DOUGLAS L PORTER<br>964 E CURLING DR<br>BOISE ID 83702 |       | DOUGLAS L PORTER<br>964 E CURLING DR<br>BOISE ID 83702 |                     |
|                                                                                                                                                        |                  |                                                                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature:*             |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                                  |       |                                                        |                     |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                             | City  | State                                                  | Country Postal Code |
| MANAGER                                                                                                                                                | DOUGLAS L PORTER | 964 E CURLING DR                                                                                                                                                                                 | BOISE | ID                                                     | 83702               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 4033</b>                                                                                            |                  | 6. Annual Report must be signed.*<br>Signature: Douglas L. Porter<br>Name (type or print): Douglas L. Porter<br>Date: 03/20/2016<br>Title: Managing Member                                       |       |                                                        |                     |
| Processed 03/20/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                        |       |                                                        |                     |