| No. C 63336  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                   | Due no later than Mar 31, 2014 Annual Report Form  1. Mailing Address: Correct in this box if needed.  RAGAN EQUIPMENT & IRRIGATION, INC.  RANDY L RAGAN P.O. BOX 991  HAYDEN LAKE ID 83835 |  | 2. Registered Age      | 2. Registered Agent and Address (NO PO BOX)  RANDY RAGAN 15947 BOOT HILL RD HAYDEN LAKE ID 83835  3. New Registered Agent Signature:* |         |             |  |
|---|-------------------|---|--|------------------------|---|---------|-------------|--|
|   |                   |   |  | 15947 BOOT HAYDEN LAKE |   |         |             |  |
| 4. Corporations: Enter  | Names and Busin   | ess Addresses of  | President, Secretary, and Directors. Treas | surer (optional).      |   |         |             |  |
| Office Held   | Name              |   | Street or PO Address                       | City                   | State   | Country | Postal Code |  |
| SECRETARY   | JILL RAGAN        |   | 15947 BOOT HILL RD                         | HAYDEN LAKE            | ID  | USA     | 83835       |  |
| PRESIDENT RANDY L RA  |                   | AGAN  | 15947 BOOT HILL RD                         | HAYDEN LAKE            | ID  | USA     | 83835       |  |
| DIRECTOR  | TOR NATHAN J RAGA |   | 11640 SIMS LANE                            | ATHOL                  | ID  | USA     | 83801       |  |
| DIRECTOR  | JEFFREY L         | RAGAN   | 10642 W VOGEL RD                           | WORLEY                 | ID  | USA     | 83876       |  |
| 5. Organized Under the Laws of:   |                   | 6. Annual Report must be signed.*   |  |                        |   |         |             |  |
| ID  |                   | Signature: Jill Ragan   |  | Da                     | Date: 02/17/2014  |         |             |  |
| C 63336   |                   | Name (type or print): Jill Ragan  |  | Tir                    | Title: Secretary  |         |             |  |
| Processed 02/17/2014  | n .               | * Electronically p  | rovided signatures are accepted as origina | l signatures.          |   | •       | •           |  |