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|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| No. 21287                                                                                                                                                      | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                  | 2. Registered Agent and Office NOT A P.O. BOX               |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b> | 1. Mailing Address - Please Correct, If Not Correct                                                | PAUL HUMPHREY<br>ROUTE 1, BOX 88<br><br>ST. MARIES ID 83861 |
|                                                                                                                                                                | ST. MARIES GRANGE #255 PATRONS<br>MERLE STEPHENSON<br>P. O. BOX 85<br><br>ST. MARIES ID 83861 0000 | 3. Incorporated Under The Laws<br>of<br>NO: 021287          |

## 4. Names and Addresses of Officers and Directors

|            | Name              | Street or P.O. Address | City       | State | Zip   |
|------------|-------------------|------------------------|------------|-------|-------|
| President: | Merle Stephenson  | Rt #1 Box 800          | St. Maries | Ida   | 83861 |
| Secretary: | Marilyn Taylor    | HC 01 Box 203C         | St. Maries | Ida   | 83861 |
| Directors: | Winnie Jensen     | Rt 2 Box 201A          | "          | "     | "     |
|            | Celesta Epler     | 625 S. 7th             | "          | "     | "     |
|            | Lawrence Banderah | Rt #2 Box 194-H        | "          | "     | "     |

## 5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

|                                                                                        |                                                |
|----------------------------------------------------------------------------------------|------------------------------------------------|
| Signature <u>Marilyn J. Taylor</u><br>Name (Typed or Printed) <u>MARILYN J. TAYLOR</u> | Date <u>10/22/91</u><br>Title <u>Secretary</u> |
|----------------------------------------------------------------------------------------|------------------------------------------------|