

No. C101946	<b>Annual Report Form 1996</b> Due No Later Than November 30,	2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>SERVICE COORDINATION AND ADV.</b> <b>JOSEPH BRENT MARCHBANKS</b> <b>1207 N 14TH ST.</b>	<b>JOSEPH BRENT MARCHBANKS</b> <b>1207 N 14TH ST</b>  <b>BOISE ID 83702</b>
* FIRST NOTICE *	<b>BOISE ID 83702</b>	3. Organized Under the Laws of:  <b>ID C101946</b>

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	J Brent Marchbanks	1207 N 14th	Boise	ID	83702
Sec./Treas	Carol E Craighill	1207 N 14th	Boise	ID	83702

5. <b>NATURE OF BUSINESS</b>  <b>SOCIAL SERVICES ADVOCACY</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>J Brent Marchbanks</u> Date <u>7-15-96</u> Name (Typed or Printed) <u>J Brent Marchbanks</u> Title <u>Pres</u>
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ISSUED: 07-06-1996

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