

No. C 176300		Due no later than Dec 31, 2015		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. SPRING CREEK ENTERPRISES, INC PAUL F SMITH 2347 SPRING CREEK LANE COUNCIL ID 83612		CHARLES GESELLE 616 W PINE AVE MERIDIAN ID 83642			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	PAUL F SMITH	2347 SPRING CREEK LANE	COUNCIL	ID	USA	83612	
5. Organized Under the Laws of: ID C 176300		6. Annual Report must be signed.* Signature: Paul F. Smith Name (type or print): Paul F. Smith					
Date: 10/20/2015 Title: President							
Processed 10/20/2015		* Electronically provided signatures are accepted as original signatures.					