

ISSUED: 07-05-1994

No. 40305

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address —

MUD CREEK WATER USER'S ASSOCIAT

P. O. BOX 281

BUHL

ID 83316

2. Registered Agent and Office

J. T. LOUGHRIDGE
1150 EAST 4325 NORTH

BUHL

ID 83316

3. Incorporated Under The Laws
of ID

NO: 40305

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	J. T. Loughridge	Rt.3, 1150 East 4325 North	Buhl	Idaho	83316
Secretary:	Dean Cantrell	Rt.3, 4339 North 1200 East	Buhl	Idaho	83316
Directors:	Charles Jenkins	Rt.3, 4399 North 1200 East	Buhl	Idaho	83316
	Floyd Hernandez	P. O. Box 146	Buhl	Idaho	83316
	Dixie Best	P. O. Box 161	Buhl	Idaho	83316

5. Nature of Business

Water Association

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

J.T. Loughridge

Date

July 28, 1994

Title

President