

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 77-01-1425

No. 68524

Idaho Corporation Annual Report Form

2. Registered Agent and Office NOT A P.O. BOX

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

Due No Later Than November 1, 1993

1. Mailing Address -- Please Correct If Not Correct

SUMMIT PHASE II CONDOMINIUM ASS
CHARLES WILLIAMSON
BOX 2183

ELKHORN

ID 83354

CHUCK WILLIAMSON
125 A. NORTHWOOD WAY

KETCHUM

ID 83340

3. Incorporated Under The Laws

of ID

NO: 68524

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	JIM WALSH	PO BOX 2192	SUN VALLEY	ID	83353
Secretary:	JEFFREY JOHNSON	PO BOX 2192	SUN VALLEY	ID	83353
Directors:					

5. Nature of Business

NONPROFIT CONDOMINIUM
ASSOCIATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

JAMES E. WALSH

Date

Title

10/12/93

President