

No. 54610

Idaho Corporation Annual Report Form

2. Registered Agent and Office

Due No Later Than November 1, 1994

MICHAEL J. LAWSON  
340 NORTH 7 EAST

Return To  
Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080  
\* FIRST NOTICE \*  
NO FEE REQUIRED

1. Mailing Address

HENRY'S FORK ANGLERS, INC.  
MICHAEL J. LAWSON  
P. O. BOX 487  
ST. ANTHONY ID 83445

ST. ANTHONY ID 83445

3. Incorporated Under The Laws

of ID  
NO: 54610

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Michael J. Lawson	Box 487	St-Anthony	Id	83445
Secretary:	Sheralee Lawson	Box 487	St-Anthony	Id	83445
Directors:					

5. Nature of Business

Fly Fishing Retail & guide Service

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *Sheralee Lawson*  
Name (Typed or Printed) Sheralee Lawson

Date 7-15-94  
Title Secretary