| No. <b>C 205225</b>  |                       | Due no later than Mar 31, 2018  |                      | 2. Registered Ag           | 2. Registered Agent and Address (NO PO BOX)  |         |             |  |
|--|-----------------------|---|----------------------|----------------------------|--|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                       | Annual Report Form  1. Mailing Address: Correct in this box if needed.  LIVING WATERS HEALING MINISTRY, INC.  LIVING WATERS HEALING MINISTRY  PO BOX 81  IONA ID 83427  USA |                      | 401 MAY STR<br>IDAHO FALLS | NICKI STEPHENS 401 MAY STREET IDAHO FALLS ID 83401-8340  3. New Registered Agent Signature:* |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).          |                       |   |                      |                            |  |         |             |  |
| Office Held  | Name                  |   | Street or PO Address | City                       | State  | Country | Postal Code |  |
| VICE PRESIDENT   | STEVE MCC             | LEAN  | 401 MAY STREET       | IDAHO FALLS                | ID   | USA     | 83401       |  |
| DIRECTOR   | ALBERT SMI            | πH  | 401 MAY STREET       | <b>IDAHO FALLS</b>         | ID   | USA     | 83401       |  |
| PRESIDENT  | ESIDENT NICKI STEPHI  |   | 401 MAY STREET       | IDAHO FALLS                | ID   | USA     | 83401       |  |
| SECRETARY  | ECRETARY NICKI STEPHE |   | 401 MAY STREET       | IDAHO FALLS                | ID   | USA     | 83401       |  |
| TREASURER NICKI STEPH  |                       | HENS  | 401 MAY STREET       | <b>IDAHO FALLS</b>         | ID   | USA     | 83401       |  |
| DIRECTOR NICKI STEPHENS 401 MAY STREET IDAHO FALLS ID USA 8340:  |                       |   |                      |                            |  | 83401   |             |  |
| 5. Organized Under the Laws of:  |                       | 6. Annual Rep   |                      |                            |  |         |             |  |
| ID   |                       | Signature: NICKI STEPHENS   |                      |                            | Date: 03/30/2018   |         |             |  |
| C 205225   |                       | Name (type or print): NICKI STEPHENS  |                      |                            | Title: DIRECTOR  |         |             |  |
| Processed 03/30/2018 * Electronically provided signatures are accepted as original signatures.                             |                       |   |                      |                            |  |         |             |  |