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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------|---------|-------------|--|
| No. <b>C 144106</b>                                                                                                                                    |              | <b>Due no later than May 31, 2014</b>                                                                                                                                                                    |          | <b>2. Registered Agent and Address (NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>AMERICAN NORTHWEST RECOVERY SOLUTIONS, INC.<br>RICHARD W HALL<br>PO BOX 9235<br>NAMPA ID 83652-9235<br>USA |          | RICHARD HALL<br>16741 ARDYCE AVE<br>CALDWELL ID 83607 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                                                          |          | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                                                                          |          |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                                                     | City     | State                                                 | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | RICHARD HALL | 16741 ARDYCE AVE                                                                                                                                                                                         | CALDWELL | ID                                                    | USA     | 83607       |  |
| TREASURER                                                                                                                                              | RICHARD HALL | 16741 ARDYCE AVE                                                                                                                                                                                         | CALDWELL | ID                                                    | USA     | 83607       |  |
| 5. Organized Under the Laws of:<br><br><b>OR<br/>C 144106</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Richard Hall<br>Name (type or print): Richard Hall                                                                                                       |          |                                                       |         |             |  |
|                                                                                                                                                        |              | Date: 03/21/2014<br>Title: President                                                                                                                                                                     |          |                                                       |         |             |  |
| Processed 03/21/2014                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                                                |          |                                                       |         |             |  |