| | | INSTRU | CTIONS ON REVERSE SIDE | ISSUED: 06 | | |
|---|-------------------|---|---|--|--------------|----------------|
| No. 80667 | | Idaho Corporation Annual Report Form Due No Later Than November 1, 1990 1. Mailing Address — Please Correct VALLEY VETERINARY HOSPITAL, DR. JOHN BOLING P. O. BOX 115 | | 2. Registered Agent and Office DR. JOHN C. BOLING P. 0. BOX 115 | | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | | | | | | |
| | | | | | | |
| | | | | 3. Incorporated Under The Laws of | | |
| | | | | NO FEE RE | QUIRED | HAZELTON |
| 4. Names and Addre | esses of Officers | and Directors | | | | |
| | | <u>Name</u> | Street or P.O. Address | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President: | John C. I | _ | PO Box 115 PO Box 115 | Hazelton Hazelton | ID ID | 83335 83335 |
| Secretary: Directors: | None Leadnean | S. Boling | FO BOX 11) | Hazerton | 10 | رررو |
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| C. N. C. | | | The Administration of | | had af man | Francis de des |
| 5. Nature of Busines | | true, corn | hat this Annual Report has been ex ect and complete. | tamined by me and is to the | best of my | Knowledge |
| | ACTIVE | Signature | lan - | Date | 1/17/90 | <u> </u> |
| , | // | Name (Typed Printed) | JOHN C. BOLING | S OVM Title 9 | NESIDE NO | ī |