

No. 036262 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 AUG 1 PM 2 08	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1988</i> 1. Mailing Address — Please Correct 036262 IDAHO GRANGE COOPERATIVE, INC. WILSON F CHURCHMAN BOX 2-C SHOSHONE, IDAHO 83352	2. Registered Agent and Office WILSON F. CHURCHMAN BOX 2-C SHOSHONE, IDAHO 83352 3. Incorporated Under The Laws of STATE OF IDAHO																																										
4. Names and Addresses of Officers and Directors																																												
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 35%;"></th> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 25%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>MAURICE CAPPS</td> <td>RT-1 Gooding</td> <td>IDAHO</td> <td>83330</td> <td></td> </tr> <tr> <td>Secretary:</td> <td>RANDY McLOWAN</td> <td>RT-2 Box 2270</td> <td>DIETRICH</td> <td>ID</td> <td>83324</td> </tr> <tr> <td>Directors:</td> <td>FRANK PIERRET</td> <td>RT1 Box 325</td> <td>BelleVue</td> <td>ID</td> <td>83313</td> </tr> <tr> <td></td> <td>CARL PENDLETON</td> <td>RT1 Box 186</td> <td>Shoshone</td> <td>ID</td> <td>83352</td> </tr> <tr> <td></td> <td>ARLIN ASHMEAD</td> <td>Box 341</td> <td>FAIRFIELD</td> <td>ID</td> <td>83327</td> </tr> <tr> <td></td> <td>MARVIN COX</td> <td>RT. 1</td> <td>Buhl</td> <td>ID</td> <td>83316</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	MAURICE CAPPS	RT-1 Gooding	IDAHO	83330		Secretary:	RANDY McLOWAN	RT-2 Box 2270	DIETRICH	ID	83324	Directors:	FRANK PIERRET	RT1 Box 325	BelleVue	ID	83313		CARL PENDLETON	RT1 Box 186	Shoshone	ID	83352		ARLIN ASHMEAD	Box 341	FAIRFIELD	ID	83327		MARVIN COX	RT. 1	Buhl	ID	83316
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5. Nature of Business FARM CO-OP	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <i>Maurice Capps</i> Name (Typed or Printed) MAURICE CAPPS </td> <td style="width: 40%;"> Date 7/25/88 Title PRESIDENT </td> </tr> </table>		Signature <i>Maurice Capps</i> Name (Typed or Printed) MAURICE CAPPS	Date 7/25/88 Title PRESIDENT																																								
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