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| <b>No.</b> 27937<br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>NO FEE REQUIRED | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991<br>Mailing Address: <i>Please Correct If Not Correct</i><br><br><b>WALTON FEED, INC.<br/>BOYLE PORTELA<br/>P.O. BOX 307<br/><br/>MONTPELIER ID 83254</b> | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br>DOYLE PORTELA<br>135 NORTH 10TH ST<br><br>MONTPELIER ID 83254<br><br><b>3. Incorporated Under The Laws</b><br>of ID<br><br>NO: 027937 |
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| 4. Names and Addresses of Officers and Directors |                 |                               |                 |              |            |
|--------------------------------------------------|-----------------|-------------------------------|-----------------|--------------|------------|
|                                                  | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u>     | <u>State</u> | <u>Zip</u> |
| President:                                       | LaMar Clements  | P.O. Box 52                   | Cache Junction  | Idaho        | 84304      |
| Secretary:                                       | Stephen Portela | P.O. Box 307                  | Montpelier      | Idaho        | 83254      |
| Directors:                                       | Mark Clements   |                               | Cache Junction, | Utah         | 84304      |
|                                                  | Doyle Portela   |                               | Montpelier      | Idaho        | 83254      |
|                                                  | Glenn J. Stock  | 1785 29th St. #301            | Ogden, UT       |              | 84403      |
|                                                  | LaMar Clements  | P.O. Box 52                   | Cache Junction  | Utah         | 84304      |
|                                                  | Stephen Portela | P.O. Box 307                  | Montpelier,     | Idaho        | 83254      |

  

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| <b>5. Nature of Business</b><br><br>Grain and Feed Elevator<br>Home Storage Sales | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature <br/>           Name (Typed or Printed) <b>Stephen Portela</b> </div> <div style="width: 35%;">           Date <b>July 15, 1991</b><br/>           Title <b>Office Manager</b> </div> </div> |
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