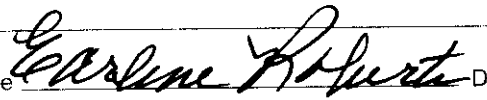


No. <b>C 49545</b>	<b>Due no later than May 31, 2004 Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b>																																																						
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable <b>COUGAR CREEK WATER USERS ASSOCIATIO</b>  20504 N PERRY RD  COLBERT, WA 99005	TRENT PRESLEY CAVANAUGH BAY #4024  COOLIN, ID 83821																																																						
		3. <u>New</u> Registered Agent Signature																																																						
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																																																								
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5. Organized Under the Laws of:  IDAHO C 49545	6. Signature  Date <b>5-13-04</b> Name <small>(Typed or Printed)</small> Earlene Roberts Title Secretary/Treas																																																							