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| No. C 200576 | | Due no later than Dec 31, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. HEALTHCARE SUPPORT STAFFING, INC. 101 SOUTHHALL LANE SUITE 100 MAITLAND FL 32751 | | NATIONAL CORPORATE RESEARCH LT 921 S ORCHARD ST STE G BOISE ID 83705 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | BERNARD D LANGMO | 101 SOUTHHALL LANE SUITE 100 | MAITLAND | FL | | 32751 | |
| DIRECTOR | BERNARD D LANGMO | 101 SOUTHHALL LANE SUITE 100 | MAITLAND | FL | USA | 32751 | |
| TREASURER | BERNARD D LANGMO | 101 SOUTHHALL LANE SUITE 100 | MAITLAND | FL | USA | 32751 | |
| SECRETARY | BERNARD D LANGMO | 101 SOUTHHALL LANE SUITE 100 | MAITLAND | FL | USA | 32751 | |
| VICE PRESIDENT | BERNARD D LANGMO | 101 SOUTHHALL LANE SUITE 100 | MAITLAND | FL | USA | 32751 | |
| 5. Organized Under the Laws of: FL C 200576 | | 6. Annual Report must be signed.* Signature: Bernard D Langmo Name (type or print): Bernard D Langmo Date: 12/12/2016 Title: President | | | | | |
| Processed 12/12/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |