No. C 85237	Annual Report Form 1 + 9 7 Due No Later Than November 30.	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct AMERICAN FIRST SECURITY, INC PAUL H. RICHINS 144 S. 350 E.	ROBERT LAYTON 795 HOFF DRIVE BLACKFOOT ID 83221 3. Organized Under the Laws of:
* FIRST NOTICE * 4. Corporations: Enter Names and I	FARMINGTON UT 84025 Business Addresses of President, Secretary and Directors er Names and Addresses of Managers or Members	IO C 85237
President Paul M	Richine 144 So 350 E Fa	imington UT 84025
5.	Name (Typed or Paul H R)c	Line Date 8/15/97 Dins Title Pres
ISSUED: 07-04-1	DO NOT TAPE OR STAPLE	30219