

|                                                                                                                                                        |                 |                                                                                                                                               |        |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------|---------|-------------|--|
| No. <b>C 180926</b>                                                                                                                                    |                 | <b>Due no later than Nov 30, 2013</b>                                                                                                         |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>GOOSE CREEK CATTLE COMPANY<br>WILL BEDKE<br>PO BOX 114<br>OAKLEY ID 83346<br>USA |        | SUSANNE BEDKE<br>100 SOUTH DAY ST<br>OAKLEY ID 83346 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                               |        | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                               |        |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                          | City   | State                                                | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | SUSANNE K BEDKE | 100 S. DAY ST. PO BOX 114                                                                                                                     | OAKLEY | ID                                                   | USA     | 83346       |  |
| PRESIDENT                                                                                                                                              | WILL BEDKE      | 100 S. DAY ST. PO BOX 114                                                                                                                     | OAKLEY | ID                                                   | USA     | 83346       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 180926</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Susanne Bedke<br>Name (type or print): Susanne Bedke<br>Date: 09/30/2013<br>Title: Secretary  |        |                                                      |         |             |  |
| Processed 09/30/2013                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                     |        |                                                      |         |             |  |