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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------|---------------------|
| No. <b>W 133930</b>                                                                                                                                    |               | <b>Due no later than Feb 28, 2015</b>                                                                                                                                                      |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RED BRUSH PAINTING LLC<br>DAVID PEREZ JR<br>1610 N COLLEGE AVE<br>COEUR D ALENE ID 83814 |                | DAVID PEREZ JR<br>1610 N COLLEGE AVE<br>COEUR D ALENE 83814 |                     |
|                                                                                                                                                        |               |                                                                                                                                                                                            |                | 3. <u>New</u> Registered Agent Signature:*                  |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                                            |                |                                                             |                     |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                       | City           | State                                                       | Country Postal Code |
| MANAGER                                                                                                                                                | DAVID R PEREZ | 1610 N COLLEGE AVE                                                                                                                                                                         | COEUR D' ALENE | ID                                                          | USA 83814           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 133930</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: David R. Perez Jr.<br>Name (type or print): David R. Perez Jr.<br>Date: 03/17/2015<br>Title: Owner                                         |                |                                                             |                     |
| Processed 03/17/2015                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                                  |                |                                                             |                     |