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|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
| <b>No. 064495</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b> | <b>Idaho Corporation Annual Report Form</b><br><br>Due No Later Than November 1, <b>1987</b><br>1. Mailing Address — Please Correct <b>064495</b><br><br><b>TRAVIS LEASING CO.</b><br><b>WM. L. NUNGESTER</b><br><b>P. O. BOX 589</b><br><b>BUHL, IDAHO</b><br><b>83316</b> | 2. Registered Agent and Office<br><br><b>WM. L. NUNGESTER</b><br><b>528 FRONT STREET</b><br><b>FILER, IDAHO</b><br><b>83328</b><br>ENTERED<br><b>JUL 21 1987</b><br><br>3. Incorporated Under The Laws of<br><br><b>STATE OF IDAHO</b>                                                                                                   |              |            |
| 4. Names and Addresses of Officers and Directors                                                                             |                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                          |              |            |
| <u>Name</u>                                                                                                                  | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                               | <u>City</u>                                                                                                                                                                                                                                                                                                                              | <u>State</u> | <u>Zip</u> |
| President: Robert D. Blass                                                                                                   | P.O. Box 69                                                                                                                                                                                                                                                                 | Filer                                                                                                                                                                                                                                                                                                                                    | ID           | 83328      |
| Secretary: Wm. L. Nungester                                                                                                  | P.O. Box 589                                                                                                                                                                                                                                                                | Buhl                                                                                                                                                                                                                                                                                                                                     | ID           | 83316      |
| Directors: Robert D. Blass                                                                                                   | P.O. Box 69                                                                                                                                                                                                                                                                 | Filer                                                                                                                                                                                                                                                                                                                                    | ID           | 83328      |
| Jerry A. Hawkins                                                                                                             | P.O. Box 69                                                                                                                                                                                                                                                                 | Filer                                                                                                                                                                                                                                                                                                                                    | ID           | 83328      |
| Wm. L. Nungester                                                                                                             | P.O. Box 589                                                                                                                                                                                                                                                                | Buhl                                                                                                                                                                                                                                                                                                                                     | ID           | 83316      |
| 5. Nature of Business <b>Purchasing, Leasing, selling &amp; generally dealing in all types of supplies.</b>                  |                                                                                                                                                                                                                                                                             | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <br>Name (Typed or Printed) <b>Wm. L. Nungester</b><br>Date <b>July 8, 1987</b><br>Title <b>Secretary</b> |              |            |

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