

Annual Report Form 1998  
Due No Later Than November 30

2. Registered Agent and Office NOT A P.O. BOX

Return to:  
**SECRETARY OF STATE**  
**700 WEST JEFFERSON**  
**PO BOX 83720**  
**BOISE, ID 83720-0080**  
**NO FEE REQUIRED**

**\*\* FINAL NOTICE \*\***

1. Mailing Address - Please Correct, If Not Correct

**VALLEY BOAT & MOTOR, INCORPO**  
**MICHAEL J. BROWNE**  
**419 SNAKE RIVER**

**MICHAEL J. BROWNE**  
**419 SNAKE RIVER AVE.**

**LEWISTON ID 83501**

3. Organized Under the Laws of:

**ID C 34468**

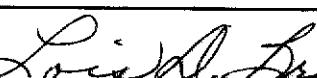
4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**Limited Liability Companies: Enter Names and Addresses of  **Managers** or  **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Steven R. Browne	649 9th Ave.	Lewiston, Idaho		83501
V. Pres.	Terry J. Cicrich	1117 Richardson	"	"	
Sec.-Treas.	Lois D. Browne	421 Karin Ave.	"	"	

5. Signature of New Registered Agent

6.

Signature


Date 10-30-98
Name (Typed or  
Printed)
Name (Typed or  
Printed) Lois D. Browne Title Sec. - TACAS

ISSUED: 10-03-1998

3997

( DO NOT TAPE OR STAPLE )