

|  |                     |  |           |  |         |             |  |
|--|---------------------|--|-----------|--|---------|-------------|--|
| No. <b>C 121582</b>  |                     | <b>Due no later than Nov 30, 2014</b>  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br>SACAJAWEA INTERPRETIVE AND EDUCATION CULTURAL<br>INSTITUTE/NATIONAL AMERICAN INDIAN HALL OF FAME<br>INCORPORATED<br>ROZINA GEORGE<br>P O BOX 202<br>BLACKFOOT ID 83221<br>USA |           | ROZINA GEORGE<br>BANNOCK RD - 1 1/4 MI S OF<br>HWY 91<br>BLACKFOOT 83221 |         |             |  |
|  |                     |  |           | 3. <u>New</u> Registered Agent Signature:*                               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |  |           |  |         |             |  |
| Office Held  | Name                | Street or PO Address   | City      | State  | Country | Postal Code |  |
| DIRECTOR   | ROZINA GEORGE       | P.O. BOX 202   | BLACKFOOT | ID   | USA     | 83221       |  |
| PRESIDENT  | ROSE ANN ABRAHAMSON | P.O. BOX 208   | FORT HALL | ID   | USA     | 83203       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 121582</b>  |                     | 6. Annual Report must be signed.*<br>Signature: Rose Ann Abrahamson<br>Name (type or print): Rose Ann Abrahamson<br>Date: 12/16/2014<br>Title: President   |           |  |         |             |  |
| Processed 12/16/2014   |                     | * Electronically provided signatures are accepted as original signatures.  |           |  |         |             |  |