

No. <b>C 34660</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <del>EARLENE GOODMAN</del>  <del>3004 INVERNESS</del>  <b>EMMA CRADDOCK</b>  <b>1153 W. WILLOW AVE</b>  <b>NAMPA ID 83651</b> </div>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>NAMPA FIRST SOUTHERN BAPTIST</b> <b>EMMA CRADDOCK</b> <b>1311 SHERMAN STREET</b>	3. Organized Under the Laws of:  <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <b>ID C 34660</b> </div>
* <b>FIRST NOTICE *</b>		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	MIKE LENNON	416 ALMOND
V. PRESIDENT	JEAN FINCH	3009 ERIN AVE
Sec.	BUCK CRUSE	321 E. DOOLEY LN.
NAMPA	ID	83686
NAMPA	ID	83686
NAMPA	ID	83686
5. <b>NATURE OF BUSINESS</b>  <b>CHURCH</b>		
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.		
Signature <u>Mike Lennon</u>		Date <u>8-26-96</u>
Name (Typed or Printed) <u>MIKE LENNON</u>		Title <u>President</u>

ISSUED: 07-06-1996

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