

| No. W 2209 | Annual Report Form 1995 Due No Later Than November 30, | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|-------|-------------|------|------------------------|------|-------|-----|--|--------------|---------------------|----|-------|--|--|-----------------|---------------------|----|-------|--|--|--------------|-----------------------|----|-------|--|--|------------|-----------------------|----|-------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct LAWTON DEVELOPMENT L.C. DAVID A LAWTON 3145 N OSPREY EAGLE ID 83615 | | DAVID A LAWTON 3145 N OSPREY EAGLE ID 83616 3. Organized Under the Laws of: ID W 2209 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one) <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td></td> <td>Bill Lawton,</td> <td>3145 Osprey, Eagle,</td> <td>ID</td> <td>83616</td> <td></td> </tr> <tr> <td></td> <td>Francis Lawton,</td> <td>3145 Osprey, Eagle,</td> <td>ID</td> <td>83616</td> <td></td> </tr> <tr> <td></td> <td>David Lawton</td> <td>1268 Watermark, Eagle</td> <td>ID</td> <td>83616</td> <td></td> </tr> <tr> <td></td> <td>Ann Lawton</td> <td>1268 Watermark, Eagle</td> <td>ID</td> <td>83616</td> <td></td> </tr> </tbody> </table> | | | | | Office held | Name | Street or P.O. Address | City | State | Zip | | Bill Lawton, | 3145 Osprey, Eagle, | ID | 83616 | | | Francis Lawton, | 3145 Osprey, Eagle, | ID | 83616 | | | David Lawton | 1268 Watermark, Eagle | ID | 83616 | | | Ann Lawton | 1268 Watermark, Eagle | ID | 83616 | |
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| 5. SIGNATURE OF CURRENT RA <i>Future Development & Management</i> ANY, LAWFU- <i>of Mobile Home Park</i> ISSUED: 37-38-1996 | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>David A. Lawton</i></u> Date <u>9-18-96</u> Name (Typed or Printed) <u>David A. Lawton</u> Title <u>Manag. Member</u> 1368 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |