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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 128881</b>                                                                                                                                    |                | <b>Due no later than Sep 30, 2015</b>                                                                                                                       |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>D.A. BENTLEY CONSTRUCTION, LLC<br>DANIEL ALLEN<br>1700 WASHINGTON ST<br>VANCOUVER WA 98660 |           | NATIONAL REGISTERED AGENTS INC<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                             |           | 3. <u>New</u> Registered Agent Signature:*                                 |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                             |           |                                                                            |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                        | City      | State                                                                      | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | DANIEL L ALLEN | 1700 WASHINGTON STREET                                                                                                                                      | VANCOUVER | WA                                                                         | USA     | 98660       |  |
| 5. Organized Under the Laws of:<br><br><b>WA<br/>W 128881</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Bonny Adkins<br>Name (type or print): Bonny Adkins<br>Date: 09/03/2015<br>Title: Controller                 |           |                                                                            |         |             |  |
| Processed 09/03/2015                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                   |           |                                                                            |         |             |  |