| No. | W 67533 | Due no later than October 31, 2008 | | 2. Registered Agent and Office NO PO BOX |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address - Correct in this box, if applicable JACKSON HOLE POSITIVE TRAINING LLC PO BOX 2994 JACKSON, WY 83001 | | TETON CORP SERVICES INC 123 FISHER RD TETONIA, ID 83452 3. New Registered Agent Signature |
| 4. L | imited Liability Compan | ies: Enter Names and Addresses of Me | mbers. | |
| Off | ice held Name | Street or P.O. Address | City | State Zip |
| Me | mber Barbara L | arkin 4175 Leigh Lane | Alta | WY 63414 |
| | | | e jaran | Particular security of the sec |
| 5. Organized Under the Laws of: WYOMING W 67533 | | 6. Signature B. L | | Date 08-18-08 |
| | | Name (Typed or BARBARA LA | ARKIN | Title SOLE MEMBER |
| Issued 08/06/2008 | | Do Not Tape or Stap | Do Not Tape or Staple | |

and draw the second property of the