



STATE OF IDAHO  
PETE T. CENARRUSA  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

First-Class  
Permit No. 1  
Boise, Idaho  
Pre-Sorted

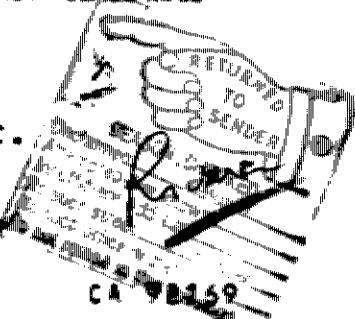
## IDAHO ANNUAL REPORT FORM

PRESORTED FIRST - CLASS MAIL

0 71315  
E. S. CHAPMAN, INC.

E. S. CHAPMAN  
3161 RIVERNEST DR

SAN DIEGO



92100/9999

REMOVE THESE SIDE EDGES FIRST  
FOLD, CREASE AND TEAR ALONG PERFORATION

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FOLD, CREASE AND TEAR ALONG PERFORATION

July 23, 1996

E. G. Chapman  
E.G. Chapman, Inc. C71315  
3588 Wethered Way  
Boise ID 83706

RE: E.G. Chapman, Inc. C71315

Greetings:

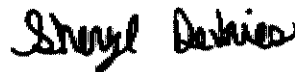
Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Your annual report was returned to us because of an insufficient mailing address. When filling out the annual report, please be certain to correct the mailing address in block 1 so that you will receive the annual report next year. If you are not responsible for this corporation, please forward it to the corporation. If you are responsible for the corporation's annual report, please fill it out and file with this office.

If an annual report is not filed with this office before December 3, 1996, the corporation will forfeit its right to do business in Idaho.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries  
Corporate Division

Enclosures: cited