

No. 032885 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 OCT 24 1988	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 032885 KIWANIS CLUB OF GROFINO, INC. NEAL JOHNSON Lee Squire BOX 788 P.O. Box 1317 GROFINO, IDAHO 83544	2. Registered Agent and Office EARL E. PICKETT BOX 188 253-128TH GROFINO, IDAHO 83544 3. Incorporated Under The Laws of STATE OF IDAHO ENTERED OCT 25 1988																																
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Lee Squire</td> <td>PO Box 1317</td> <td>GROFINO</td> <td>Id</td> <td>83544</td> </tr> <tr> <td>Secretary:</td> <td>Dennis Harper</td> <td rowspan="5" style="text-align: center; vertical-align: middle;">↓</td> <td rowspan="5" style="text-align: center; vertical-align: middle;">/</td> <td rowspan="5" style="text-align: center; vertical-align: middle;">/</td> <td rowspan="5" style="text-align: center; vertical-align: middle;">/</td> </tr> <tr> <td>Directors:</td> <td>Judy space</td> </tr> <tr> <td></td> <td>Joe Lantz</td> </tr> <tr> <td></td> <td>Elvin Peltakorn</td> </tr> <tr> <td></td> <td>Vern welter</td> </tr> <tr> <td></td> <td>Hunk Carpenter</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Lee Squire	PO Box 1317	GROFINO	Id	83544	Secretary:	Dennis Harper	↓	/	/	/	Directors:	Judy space		Joe Lantz		Elvin Peltakorn		Vern welter		Hunk Carpenter				
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5. Nature of Business Kiwanis Community Service Club	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <i>Dennis L Harper</i> Name (Typed or Printed) Dennis L Harper </td> <td style="width: 40%;"> Date 10-21-88 Title Sec. </td> </tr> </table>		Signature <i>Dennis L Harper</i> Name (Typed or Printed) Dennis L Harper	Date 10-21-88 Title Sec.																														
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