

|                                                                                                                                                        |                                |                                                                                                                                               |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 119787</b>                                                                                                                                    |                                | <b>Due no later than Dec 31, 2014</b>                                                                                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TRAN CONDOMINIUMS LLC<br>PHU TRAN<br>6521 W. OREANA<br>BOISE ID 83709<br>USA |       | PHU TRAN<br>6521 W. OREANA<br>BOISE 83709          |         |             |  |
|                                                                                                                                                        |                                |                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                |                                                                                                                                               |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name                           | Street or PO Address                                                                                                                          | City  | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | PHU TRAN TRAN CONDOMINIUMS LLC | 6521 W. OREANA                                                                                                                                | BOISE | ID                                                 | USA     | 83709       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 119787</b>                                                                                          |                                | 6. Annual Report must be signed.*<br>Signature: Phu Tran<br>Name (type or print): Phu Tran<br>Date: 10/14/2014<br>Title: Member               |       |                                                    |         |             |  |
| Processed 10/14/2014                                                                                                                                   |                                | * Electronically provided signatures are accepted as original signatures.                                                                     |       |                                                    |         |             |  |