




ISSUED: 07-05-1994

No. 38956	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1994</i>	2. Registered Agent and Office JACK L. CUSHMAN 1405 SOUTH BROADWAY BLACKFOOT ID 83221
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address — JACK CUSHMAN DRILLING AND PUMP JACK CUSHMAN 1405 SOUTH BROADWAY BLACKFOOT ID 83221	3. Incorporated Under The Laws of ID NO: 38956

4. Names and Addresses of Officers and Directors				
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
President:	Jack L. Cushman	1405 South Broadway	Blackfoot, Idaho	83221
Secretary:	Edna Cushman	1405 South Broadway	Blackfoot, Idaho	83221
Directors:	Bobby L. Cushman	292 N. 400 W.	Blackfoot, Idaho	83221
	Nancy Cushman	292 N. 400 W.	Blackfoot, Idaho	83221
	Marsha Johns	294 N. 400 W.	Blackfoot, Idaho	83221

5. Nature of Business Water Well Drilling & Pump Installation	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%;"> <tr> <td style="width: 60%;"> Signature  Name (Typed or Printed) Marsha Johns </td> <td style="width: 40%;"> Date 7/27/94 Title Director </td> </tr> </table>	Signature  Name (Typed or Printed) Marsha Johns	Date 7/27/94 Title Director
Signature  Name (Typed or Printed) Marsha Johns	Date 7/27/94 Title Director		