

No. **C 105066**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

**Due no later than February 29, 2004
Annual Report Form**

1. Mailing Address - Correct in this box, if applicable:

SPRONK WATER ENGINEERS, INCORPORATE

1000 LOGAN ST

DENVER, CO 80203

2. Registered Agent and Office **NO PO BOX**

LEE V DILLION
242 N 8TH ST

BOISE, ID 83702

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Dale E. Book	1000 Logan Street	Denver	CO	80203
Vice Pres.	Douglas H. Clements	1000 Logan Street	Denver	CO	80203
Secretary	Gregory K. Sullivan	1000 Logan Street	Denver	CO	80203

5. Organized Under the Laws of:

COLORADO
C 105066

6.

Signature

Dale E. Book

Date 12/22/2003

Name (Typed or Printed)

Dale E. Book

Title President

1950

Do Not Tape or Staple