o. C10492 0	Annual Report Form Due No Later Than November 30,	* 7 7 7	nd Office NOT A P.O. BOX	
eturn to: SECRETARY OF STATE 700 WEST JEFFERSON	1. Mailing Address - Please Correct. If Not Corre	TUUD WARN		
PO BOX 83720 BOISE, ID 83720-0080	LEWIS CLAPK FINANCE COMPANY, JOHN A PRING III 1005 WARNER	LEWISTON .	ID 83501	
NO FEE REQUIRED		3. Organized Under the	3. Organized Under the Laws of:	
* FIRST NOTICE *	LEWISTON ID 835	01 10	0104920	
	d Business Addresses of President, Secretary and nter Names and Addresses of Managers or	Directors Members (check one)		
Office held Name	Street or P.O. Address	City	State Zip	
President J.	ohn Afring III 1005 Wa	erner Lewiston	IO 8350	
S 1	ohn Afring III 1005 Wo	1 Q		
Vice President s				
Director :	John A Pring ##			
Signature of New Registere	d Agent 6.	 		
	Signature / Ku G	. Kery # Date	7/18/99	
	. W. 1	Park	Per .	
	Name (Typed or Printed)	Title	fus.	
ISSUED: 07-03-1999		12	12003	
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